

# Registration Form

23 – 26 September 2013

Once completed, please email or fax:  
[charlotte.james@aue.salvationarmy.org](mailto:charlotte.james@aue.salvationarmy.org)

Fax: (07) 3229 3884

# QPAS NANO

## Basic Info

Camper     Junior Leader     Leader

Full Name: \_\_\_\_\_

Male     Female

Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

Suburb: \_\_\_\_\_

State: \_\_\_\_\_ Post Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_

Parents Email: \_\_\_\_\_

Corps you attend: \_\_\_\_\_

I agree to be involved in all camp activities and abide by the camp rules.

I understand that photos and videos taken at camp may be used for future promotional material.

Child's Signature: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_

Corps Officer's Signature: \_\_\_\_\_

*LEADERS – Please fill in your blue card details*

Card No.: \_\_\_\_\_ Exp Date: \_\_\_\_\_

## T-shirt size

See brochure for sizing details

Child:  2     4     6     8     10     12

Adult:  Small     Med     Large     X-Large     XX-Large

## Elective Choices

Please choose one preference from each stream

### Stream #1

Kids Worship  
 Junior Band    Instrument \_\_\_\_\_  
 Dance  
 Timbrels  
 Preaching

### Stream #2

Rhythm     Guitar     Keyboard     Drums  
 Drama  
 Song Writing  
 Vocal  
 Video & Tech Production

## Medical Info

Emergency Contact Name: \_\_\_\_\_

Emergency Contact No.: \_\_\_\_\_

Medicare Number: \_\_\_\_\_

Healthcare Number: \_\_\_\_\_

Member of private health fund: \_\_\_\_\_

Pre-existing or present medical conditions/allergies:  
 \_\_\_\_\_

Name and dosage of any medication taken:  
 \_\_\_\_\_

Any special dietary requirements: \_\_\_\_\_

## Payment

Payment of the \$160 fee is due in full by Sunday 1st September

Credit Card  
*Please note there is a 2% surcharge passed onto the cardholder*

Credit Card Number: \_\_\_\_\_

Exp Date: \_\_\_\_\_ Amount to Pay: \$ \_\_\_\_\_

Card Holder's Name: \_\_\_\_\_

Card Holder's Signature: \_\_\_\_\_

Or

Payment through Corps  
*Corps Officer to complete*

               6 1 2 0 2

**Registration due to your Corps office by  
Sunday 1 September**

